

STATE OF NEW MEXICO }  
COUNTY OF SANTA FE } ss. #79606

I hereby certify that this instrument was filed for record  
on the 15th day of January A. D. 1946  
at 3:05 o'clock P. M. and was duly recorded  
in Book 2 of the records of Disch. pag. 600



## Honorable Discharge

*This is to certify that*  
IRVING A BELL 18 221 031 STAFF SERGEANT  
1ST TROOP CARRIER SQUADRON

### Army of the United States

*is hereby Honorably Discharged from the military  
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest  
and Faithful Service to this country.*

*Given at* SEPARATION CENTER  
FORT BLISS, TEXAS

*Date* 12 JANUARY 1946

*Robert Marnfeld*  
ROBERT MARNFELD  
MAJOR COAST ARTILLERY CORPS

# ENLISTED RECORD AND REPORT OF SEPARATION

## HONORABLE DISCHARGE

|   |  |   |  |                                 |                               |
|---|--|---|--|---------------------------------|-------------------------------|
| 1. LAST NAME - FIRST NAME - MIDDLE INITIAL<br><b>BELL IRVING A</b>  |  | 2. ARMY SERIAL NO.<br><b>18 221 031</b>   | 3. GRADE<br><b>S/SGT</b>                                 | 4. ARM OR SERVICE<br><b>AAF</b> | 5. COMPONENT<br><b>ERC</b>    |
| 6. ORGANIZATION<br><b>1ST TR CARRIER SQ</b>   |  | 7. DATE OF SEPARATION<br><b>12 JAN 46</b>   | 8. PLACE OF SEPARATION<br><b>SEP CNTR FT BLISS TEXAS</b> |                                 |                               |
| 9. PERMANENT ADDRESS FOR MAILING PURPOSES<br><b>SANTA FE CO<br/>727 GILDERSLEEVE SANTA FE NEW MEX</b>                         |  | 10. DATE OF BIRTH<br><b>2 SEP 25</b>  | 11. PLACE OF BIRTH<br><b>ESPANOLA NEW MEX</b>            |                                 |                               |
| 12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT<br><b>SEE 9</b>  |  | 13. COLOR EYES<br><b>HAZEL</b>  | 14. COLOR HAIR<br><b>BROWN</b>                           | 15. HEIGHT<br><b>6 1</b>        | 16. WEIGHT<br><b>145 LBS.</b> |
| 17. NO. DEPEND.   | 17. NO. DEPEND.<br><b>NONE</b>   |   |  |                                 |                               |
| 18. RACE<br><input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) | 19. MARITAL STATUS<br><input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify) | 20. U.S. CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 21. CIVILIAN OCCUPATION AND NO.<br><b>STUDENT 0-X</b>    |                                 |                               |

### MILITARY HISTORY


|  |   |  |   |   |  |
|--|---|--|---|---|--|
| 22. DATE OF INDUCTION  |   | 23. DATE OF ENLISTMENT<br><b>13 MAR 43</b> | 24. DATE OF ENTRY INTO ACTIVE SERVICE<br><b>2 OCT 43</b>  | 25. PLACE OF ENTRY INTO SERVICE<br><b>SANTA FE NEW MEXICO</b>                   |  |
| SELECTIVE SERVICE DATA<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  | 26. REGISTERED<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 27. LOCAL S.S. BOARD NO.<br><b>NONE</b>    | 28. COUNTY AND STATE  |   | 29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE<br><b>SEE 9</b> |
|  | 30. MILITARY OCCUPATIONAL SPECIALTY AND NO.<br><b>AERIAL ENGINEER 2750</b>            |  | 31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.)<br><b>AAF AIR CREW MEMBER BADGE SS CARBINE</b> |   |  |
| 32. BATTLES AND CAMPAIGNS<br><br><b>BURMA CHINA</b>  |   |  |   |   |  |
| 33. DECORATIONS AND CITATIONS<br><b>VICTORY DISTINGUISHED FLYING CROSS<br/>AMERICAN THEATER ASIATIC PACIFIC THEATER GOOD CONDUCT AIR MEDAL</b> |   |  |   |   |  |
| 34. WOUNDS RECEIVED IN ACTION<br><b>NONE</b>   |   |  |   |   |  |
| 35. LATEST IMMUNIZATION DATES  |   |  |   | 36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN                                |  |
| SMALLPOX<br><b>OCT 45</b>  | TYPHOID<br><b>OCT 45</b>  | TETANUS<br><b>OCT 44</b>                   | OTHER (specify)<br><b>INFLUENZA NOV 45</b>  | DATE OF DEPARTURE<br><b>3 MAR 45</b>  | DESTINATION<br><b>APT USA</b>                                  |
| 37. TOTAL LENGTH OF SERVICE  |   |  |   | 38. HIGHEST GRADE HELD<br><b>S/SGT</b>  |  |
| CONTINENTAL SERVICE  |   | FOREIGN SERVICE                            |   | DATE OF ARRIVAL<br><b>21 MAR 45</b>   |  |
| YEARS<br><b>2</b>  | MONTHS<br><b>0</b>  | DAYS<br><b>2</b>                           | YEARS<br><b>0</b>   | MONTHS<br><b>9</b>  | DAYS<br><b>28</b>  |
| 39. PRIOR SERVICE<br><b>NONE</b>   |   |  |   |   |  |
| 40. REASON AND AUTHORITY FOR SEPARATION<br><b>CONV OF GOVT AR 615 365 15 DEC 44 (RR 1 1 DEMOB)</b>   |   |  |   |   |  |
| 41. SERVICE SCHOOLS ATTENDED<br><b>TS AAFWTTT AIRPLANE MECH SCH AIRPLANE &amp; ENGINE MECH SCH</b>   |   |  |   | 42. EDUCATION (Years)<br>Grammar <b>8</b> High School <b>4</b> College <b>0</b> |  |

### PAY DATA

|                                |                     |                  |                        |                               |                      |                 |  |                          |
|--------------------------------|---------------------|------------------|------------------------|-------------------------------|----------------------|-----------------|--|--------------------------|
| 43. LONGEVITY FOR PAY PURPOSES |                     |                  | 44. MUSTERING OUT PAY  |                               | 45. SOLDIER DEPOSITS | 46. TRAVEL PAY  | 47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER |                          |
| YEARS<br><b>2</b>              | MONTHS<br><b>10</b> | DAYS<br><b>0</b> | TOTAL<br><b>\$ 300</b> | THIS PAYMENT<br><b>\$ 100</b> | <b>NONE</b>          | <b>\$ 17.20</b> | <b>\$ 191.60</b>                             | <b>L N FIELDS MAJ FD</b> |

### INSURANCE NOTICE

|   |  |                                  |  |   |  |   |                            |  |
|---|--|----------------------------------|--|---|--|---|----------------------------|--|
| IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C. |  |                                  |  |   |  |   |                            |  |
| 48. KIND OF INSURANCE   |  |                                  | 49. HOW PAID                                     |   | 50. Effective Date of Allotment Discontinuance | 51. Date of Next Premium Due (One month after 50) | 52. PREMIUM DUE EACH MONTH | 53. INTENTION OF VETERAN TO  |
| Nat. Serv.<br><input checked="" type="checkbox"/>   | U.S. Govt.<br><input type="checkbox"/> | None<br><input type="checkbox"/> | Allotment<br><input checked="" type="checkbox"/> | Direct to V. A.<br><input type="checkbox"/> | <b>31 JAN 46</b>                               | <b>28 FEB 46</b>                                  | <b>\$ 6.40</b>             | Continue <input checked="" type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/> |

|   |   |  |  |  |
|---|---|--|--|--|
| <br>RIGHT THUMB PRINT | 54.   |  | 55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) |  |
|   | <p style="text-align: center;"> <b>LAPEL BUTTON ISSUED</b><br/> <b>ASR SCORE 2 SEP 45 59</b><br/> <b>TIME LOST UNDER AW 107 2 DAYS</b><br/> <b>ERC 13 MAR 43 TO 1 OCT 43 INCL</b> </p> <p style="text-align: right;"> <b>FOR CONVENIENCE A CERTIFICATE OF ELIGIBILITY NO. 17-44348 HAS BEEN ISSUED BY THE VETERANS ADMINISTRATION TO BE USED FOR THE FUTURE REQUEST OF ANY GUARANTY OR INSURANCE BENEFITS UNDER SEC. 1802, TITLE 38, USC, AS AMENDED, THAT MAY BE AVAILABLE TO THE PERSON TO WHOM THIS SEPARATION PAPER WAS ISSUED, VARIO - ALB - NM</b> </p> |  |  |  |
| 56. SIGNATURE OF PERSON BEING SEPARATED<br><i>Irving A. Bell</i>  |   | 57. PERSONNEL OFFICER (Type name, grade and organization - signature)<br><i>HELEN J. O'NEIL</i> HELEN J. O'NEIL 1ST LT WAC |  |  |